

# JUDSON AGRICULTURE EXPOSITION



Sponsor Deadline  
December 1, 2023

JAE Show Date  
January 18-20, 2024

## In Honor of Patrick Real



# JUDSON AGRICULTURE EXPOSITION



*I believe in the Future of Agriculture*

...and promote responsibility and leadership skills through the educational work of the Judson FFA Chapter in cooperation with the adult leaders of Bexar County in all phases of agriculture, homemaking, and industry.

The Judson Agriculture Exposition is quickly approaching, and students are busy building projects to present at this year's show. In order to honor the students for their accomplishments, we reward them with money donated by generous people like you. The search is on for patrons interested in contributing to insure the continued success of the Judson Agriculture Exposition. By donating you are not only helping insure the continued success of the show, your business will profit as well. Basically, the amount of your donation determines the level or tier of recognition/advertisement you receive and of course all donations are tax deductible. Children are our future and should be nurtured and rewarded for their gifts and talents.

These students have shown responsibility and proven themselves efficient at acquiring skills such as responsibility, hard work, team work, and dedication. Texas high schools are filled with young people ready to graduate and enter the workforce. Many of them will choose to utilize the skills they have learned by attending a University or trade school. Afterwards, they will be entering the workforce as confident individuals ready, willing, and able to handle even the most complicated undertakings that come their way.

The Judson Agriculture Exposition is proud of the students involved and are looking for any way to help them as they are preparing for life. Will you please join us by involving yourself with our show and community? Together, we can make a difference in these children's lives and futures. We look forward to working with you!

Please call Jay Trees if you have any questions at: 210-478-1623 or email at [jtrees@judsonisd.org](mailto:jtrees@judsonisd.org)

**In honor of Patrick Real**



**Scan. Pay. Go.**

**Judson FFA Alumni also accepts PayPal.**

Option 1: Search [paypal.me/judsonffaalumni](https://paypal.me/judsonffaalumni)

Option 2: Scan QR Code

Option 3: Search by email [judsonffaalumni@gmail.com](mailto:judsonffaalumni@gmail.com)



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## Sponsor Package

| Sponsor Benefit                                  | Title<br>15,000 + | Platinum<br>\$5,000 + | Gold<br>\$1,000+ | Silver<br>\$500+ | Bronze<br>\$250+ |
|--------------------------------------------------|-------------------|-----------------------|------------------|------------------|------------------|
| Banner at front of awards stage year round       | ✓                 | ✓                     |                  |                  |                  |
| Banner at side of awards stage year round        | ✓                 |                       | ✓                | ✓                |                  |
| Verbal recognition throughout show based on tier | ✓                 | ✓                     | ✓                | ✓                |                  |
| Recognition on Website year round                | ✓                 | ✓                     | ✓                | ✓                | ✓                |
| Picture taken with winners when present          | ✓                 | ✓                     | ✓                |                  |                  |
| Recognition on sponsor board year round          | ✓                 | ✓                     | ✓                | ✓                |                  |
| Receive special show paraphernalia               | ✓                 | ✓                     | ✓                | ✓                | ✓                |
| Free Vendor Space                                | ✓                 | ✓                     | ✓                | ✓                |                  |
| Banner Placed on outside of showbarn year round  | ✓                 | ✓                     | ✓                | ✓                | ✓                |
| Free inside table space                          | ✓                 |                       |                  |                  |                  |

Any sponsor below \$250.00 will be considered a program sponsor.

# JUDSON AGRICULTURE EXPOSITION



## Sponsor Information

Thank you for your dedication to the agriculture students of Judson ISD. The Judson Agriculture Exposition would not be the same without your participation. Judson ISD is filled with students who are learning skills necessary to become competent future employees. Your business is making a positive difference in the lives of these students as they have worked diligently over the last few months preparing their projects to display at the exposition. Your donation is tax deductible. The Judson FFA Alumni is a 501 C (3) organization, **tax ID number 26-0133852**.

### Keep In Mind

You are invited to all JAE activities! Please see schedule on [www.judson.ffa.org](http://www.judson.ffa.org)  
A sponsor meal will be provided. The meal date, time and location information will be given at later time.

### How to Pay

Check: Made out to Judson FFA Alumni  
Mail to Jay Trees at 9142 FM 78 Converse, Texas  
78109  
Hand delivered to any ag teacher.

### PayPal

Option 1: Search [paypal.me/judsonffaalumni](https://paypal.me/judsonffaalumni)  
Option 2: Scan QR Code  
Option 3: Search by email  
[judsonffaalumni@gmail.com](mailto:judsonffaalumni@gmail.com)

### Artwork or Logo

Please email completed artwork or logos to  
[jtrees@judsonisd.org](mailto:jtrees@judsonisd.org) in EPS format.

### Silent Auction Items

Silent Auction Items are accepted. Please contact an ag teacher to drop off.

### Contact Information

Jay Trees: 210-945-1100  
Kevin Oliver: 210-912-5066  
Charla Wiemers: 210-416-2018  
[judsonffaalumni@gmail.com](mailto:judsonffaalumni@gmail.com)



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# JUDSON AGRICULTURE EXPOSITION



## Sponsor Information

### Sponsor Package Selection - Circle Selection

Title  
Platinum  
Gold  
Silver  
Bronze  
Program Sponsor

Amount of Donation: \_\_\_\_\_

### Sponsor Contact Information

Business Name: \_\_\_\_\_

Business Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Contact Person 1: \_\_\_\_\_ Title: \_\_\_\_\_

Email: \_\_\_\_\_ Contact Number: \_\_\_\_\_

Contact Person 2: \_\_\_\_\_ Title: \_\_\_\_\_

Email: \_\_\_\_\_ Contact Number: \_\_\_\_\_

\*Please email [jtrees@judsonisd.org](mailto:jtrees@judsonisd.org) with a business logo in EPS format.