**Judson FFA Parent/Alumni Association Scholarship Application**

**Personal Information**

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| Last Name: First Name: Middle Initial: |
| Home Address: |
| City: |
| ZIP Code: |
| Phone: |
| Date of Birth: |
| SSN: |
| Father’s Name: |
| Mother’s Name: |

**Academic Information**

Cumulative GPA (4.0 Scale) – request an unofficial transcript and submit it to Mr. Trees, or request an official transcript to be delivered to Mr. Trees.

Have you been accepted for admission to a college, university, or trade school?

If not already accepted, have you applied for admission?

If yes, at which college, university, or trade school?

What major (course of study/trade) do you intend to pursue?

**Agriculture, Food and Natural Resource Instruction**

1. Number of different AFNR courses completed by applicant (at the end of this

school year) \_\_\_\_\_\_\_\_\_\_\_\_

1. List Courses:

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| --- | --- |
| **Course Name** | **Grade/Year** |
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**Leadership Development Events**

Indicate below all events in which the applicant participated at least once:

GH Chapter Sr. Chapter Public Relations Jr. Prep. Public Speaking

GH Quiz Sr. Quiz Ag. Issues Forum Soil/Water Stewardship Speaking

GH Skill Sr. Skill Radio Extemporaneous Speaking

GH Creed Sr. Creed Job Interview Sr. Prep. Public speaking

Ag Advocacy

Record LDE and Speaking Event Participation:

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| --- | --- | --- |
| **Year** | **Event** | **Participations** |
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**Career Development Events**

1. Indicate below all events in which the applicant participated at least once:

Ag Comm Cotton FBM Homesite Meats Tractor Tech

Ag Mech Dairy Cattle Floriculture Horse Nursery Wildlife

Ag Sales Dairy Foods Food Sci Land Poultry Wool

AgSc Fair Entomology Forage Livestock Range Vet Tech

Agronomy ENR Forestry Marketing Range ID

1. Record CDE Participations:

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| --- | --- | --- |
| **Year** | **Event** | **Participations** |
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**Individual Leadership**

Highest FFA Degree Awarded \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Year highest FFA Degree was awarded: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Is applicant currently applying for state degree? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Record Leadership positions held:

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| --- | --- | --- | --- |
| **Year** | **Office** | **Level (Chapter, District, State)** | **Major Accomplishments** |
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**SAE Program Summary**

List SAE projects and participations (Prospect shows, County show, Major shows, District, Area, State)

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| --- | --- | --- |
| **Year** | **SAE Project** | **Participation** |
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**Other FFA Achievements**

Other FFA sponsored Activities ( Include: public relations efforts, FFA week activities, education tours, banquets, conventions, delegate, courtesy corp, talent competitions, FFA band and choir, FFA rodeo, leadership camps and conferences.) Do not duplicate activities listed in previous sections.

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| --- | --- | --- |
| **Year** | **Activity** | **Level (Chapter, District, State)** |
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**Extracurricular Activities (Non FFA)**

On a separate sheet of paper, typed, include a list of activities you’ve been involved in other than FFA. This may include school clubs, i.e. band, cheerleading, sports, etc. Also it may include other organizations in the community such as 4-H, church functions, community service, etc…

**Essay (400-500 words typed)**

How has your experience in the Agriscience Program helped you to prepare for your future?

**Eligibility and Requirements**

1. Must be a member in good standing (paid dues) of the Judson FFA Chapter.
2. Custodial Parent must be a member in good standing (paid dues) in the FFA Parent/Alumni Association.
3. May not receive more than one Judson FFA Alumni Scholarship.
4. Must be a graduating high school senior.
5. Must include an Unofficial Transcript with scholarship application.
6. Must have completed at least three (3) years of instruction in the Agriscience program.
7. Must submit a typed, 500+ word essay, double-spaced, concerning the topic assigned.
8. Must attend an interview session on **April 30, 2024** in full Official FFA Dress. Sign-up sheet for date/times will be available at a later date.
9. Application must be completely typewritten, except for signatures.
10. Submit only the required information and documents with the application.
11. Must provide proof of college enrollment to receive award. Judson FFA Alumni will direct scholarship award to the college.
12. All scholarship recipients will be notified by mail the week prior to the Judson FFA Banquet.
13. **Application must be turned into Mr. Trees by** **Monday, April 15, 2024 at 5:00 p.m.** Applications received after that date will not be accepted for review.

**Signatures**

I hereby certify that all the information submitted on this application is true and correct to the best of my knowledge.

Applicant Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Ag Advisor Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_